



**Office Sub Divisional Engineer, W/S & Sanitation**

**Sub Division Garhdiwala, Hoshiarpur**

**E-mail:- [sdewss.garhdiwala@yahoo.com](mailto:sdewss.garhdiwala@yahoo.com)**

To,

Lala Jagat Narian,  
D.A.V. Public School,  
Garhdiwala,  
Distt-Hoshiarpur.

No. 297

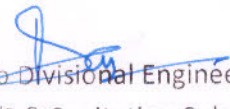


Date 19.05.2025

**Subject: - Health and Sanitary Condition Certificate.**

**Ref: - Your Application No AADHK/70/918/3/Gen.letter Dated:- 16.05.2024**

On inspection of your school premises by the health team of this office, the school building was found in good location and having well furnished classrooms and health surrounding.

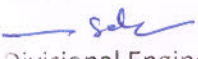
Sanitary conditions in the school were found satisfactory. Drinking water sample found as per the Analysis Report for Physical & Chemical Examination of Water Sample is portable.

  
Sub Divisional Engineer  
W/S & Sanitation Sub-Div,  
Garhdiwala.  

**Endst No:-**

**Dated:-**

A Copy of the above is forwarded to the Executive Engineer, W/S & Sanitation, Division No. 2, Hoshiarpur for information.

  
Sub Divisional Engineer  
W/S & Sanitation Sub-Div,  
Garhdiwala. 